

CHURCH OF ST. MARY-ST. JOSEPH

231 CHURCH STREET, POUGHKEEPSIE, NEW YORK 12601 PARISH OFFICE: 845.452.8250 (PH), 845.452.8266 (F) RELIGIOUS EDUCATION OFFICE: 845.471.4747 (PH)



The Fifth Sunday in Ordinary Time
February 4, A.D. 2018

Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

The Opening Collect, The Fifth Sunday in Ordinary Time

REV. RONALD PEREZ, *Pastor*
MOST REV. PETER BYRNE, *Auxiliary Bishop of New York, Episcopal Vicar of Dutchess County*
REV. CHARLES HESTON JOSEPH, *Parochial Vicar*
REV. MSGR. JOHN BRINN, *Pastor Emeritus*

WELCOME *Bienvenido* *Witamy* *Benvenuto* FÁILTE

PARISH OFFICE

Telephone: 845.452.8250 Facsimile: 845.452.8266 Email: D526@archny.org

RELIGIOUS EDUCATION OFFICE

Telephone: 845.471.4747 Email: stmarypkreligioused@gmail.com

WELCOME TO OUR NEW PARISHIONERS! / ¡BIENVENIDOS A NUESTROS FELIGRESES NUEVOS!

Each family should register at the Parish Office. / Cada familia debe inscribirse en la Parroquia.

STAFF

MRS. SHARINA CHINAS, *Coordinator of Religious Education*
MRS. SUSAN DEGILIO, *Administrative Assistant*
MRS. GRACE HAACK, *Music Director*
MR. THOMAS PATTI, *Facilities Manager*

HOURS

Sunday: 9:00 a.m. – 2:00 p.m.
Monday: 9:00 a.m. – 12:00 p.m., 1:00 p.m. – 5:00 p.m.
Tuesday: 9:00 a.m. – 12:00 p.m., 1:00 p.m. – 7:00 p.m.
Wednesday: 9:00 a.m. – 12:00 p.m., 1:00 p.m. – 5:00 p.m.
Thursday: 9:00 a.m. – 12:00 p.m., 1:00 p.m. – 7:00 p.m.
Friday: 9:00 a.m. – 12:00 p.m., 1:00 p.m. – 5:00 p.m.
Saturday: 2:00 p.m. – 6:00 p.m.

THE HOLY MASS / LA SANTA MISA

Vigil/Vigilia:

4:30 p.m. (English/Inglés)

Sunday/Domingo:

7:30 a.m. (English/Inglés)

9:30 a.m. (English/Inglés)

12:00 p.m. (Spanish/Español)

Monday – Friday/Lunes – Viernes:

8:00 a.m., 5:30 p.m. (English/Inglés)

Tuesday & Thursday/Martes y Jueves:

7:30 p.m. (Spanish/Español)

Saturday/Sábado:

8:00 a.m. (English/Inglés)

BAPTISMS / BAUTISMOS

Every Third Sunday of the Month in English/
 Cada Tercer Domingo del Mes en Inglés:

2:00 p.m.

Every Third Saturday of the Month in Spanish/
 Cada Tercer Sábado del Mes en Español:

2:00 p.m.

Parents need to make an appointment with the parish office.

It is recommended that preparations for Baptism begin,
 while you are awaiting the birth of your baby.

Los padres deben hacer una cita en la Oficina Parroquial.

Se recomienda iniciar los trámites del Bautismo
 mientras espera el nacimiento de su bebé.

CONFIRMATIONS / CONFIRMACIONES

Youth must be enrolled in our Religious Education program
 in order to be confirmed in 8th Grade.

Adults must be enrolled in our Rite of Christian Initiation of Adults
 process (English or Spanish) in order to be confirmed at Easter.

Los jóvenes deben estar inscritos en nuestro programa
 de Educación Religiosa
 para ser confirmados en el 8vo Grado.

Los adultos deben estar inscritos en nuestro proceso
 de Rito de Iniciación Cristiana de Adultos (inglés o español)
 para ser confirmados en la Pascua.

CONFESSIONS / CONFESIONES

Thursday/Jueves:

8:00 – 8:45 p.m.

Saturday/Sábado:

3:30 – 4:15 p.m.

Monday – Friday/Lunes – Viernes:

By Appointment / Por Cita

MARRIAGES / MATRIMONIOS

Couples need to consult one of the parish priests
 at least 6 months before wedding date.

La pareja debe hacer una cita con el sacerdote
 con seis meses o más de anticipación de la fecha propuesta.

ANOINTING OF THE SICK / UNCIÓN

Available by appointment to the seriously infirmed and the aged.
 Disponible por cita a los seriamente infirmed y los ancianos.

DEVOTIONS / DEVOCIONES

**First Friday Adoration of the Blessed Sacrament/
 Primera Adoración del Viernes del Santísimo Sacramento**

8:30 a.m. – 5:00 p.m., 8:00 p.m. – 9:00 p.m.

Miraculous Medal Novena/Novena Medalla Milagrosa

Mondays after Holy Mass/Lunes después de la Santa Misa

Rosary/Rosario

Weekdays at 7:30 a.m. and 5:00 p.m. /
 Días de semana a las 7:30 a.m. y 5:00 p.m.

Saturdays at 8:30 a.m. /

Sábados a las 8:30 a.m.

Chaplet of Divine Mercy/Coronilla de la Divina Misericordia

Fridays at 6:00 p.m./Viernes a las 6:00 p.m.

15TH BIRTHDAY / QUINCEAÑERAS

The birthday celebrant must make an appointment with the priest
 six months or more in advance of the proposed date.

El celebrante del cumpleaños debe hacer una cita con el sacerdote
 seis meses o más antes de la fecha propuesta.



MASS INTENTIONS FOR THE WEEK

SATURDAY, FEBRUARY 3

8:00 All Souls in Purgatory †
 4:30 The People of the Parish

SUNDAY, FEBRUARY 4

7:30 Blanche and Ed Rabenda †
 9:30 Chris Schmidt †
 12:00 Susana Prudencio †

MONDAY, FEBRUARY 5

8:00 Sharon Marie Kallop †
 5:30 Virginia Cervone †

TUESDAY, FEBRUARY 6

8:00 Timothy Masten †
 5:30 Fran Todd †
 7:30

WEDNESDAY, FEBRUARY 7

8:00 Press and Cherie Gifford †
 5:30 Paul Joseph O'Leary †

THURSDAY, FEBRUARY 8

8:00 Raymond Shea †
 5:30 Paul Joseph O'Leary †
 7:30

FRIDAY, FEBRUARY 9

8:00 Norman Barboza †
 5:30 Agnes Burnes †

SATURDAY, FEBRUARY 10

8:00 Richard Paul Barboza †
 4:30 The People of the Parish

SUNDAY, FEBRUARY 11

7:30 Sally Costello †
 9:30 Robert Caine †
 12:00

LIFE IN OUR PARISH

RELIGIOUS EDUCATION CLASSES

Grades 1-6 Sundays at 10:30 a.m., St. Mary's School
 Grades 7-8 Wednesdays at 7:00 p.m., St. Mary's School

BAPTISM PREPARATION CLASSES

English 1st Monday of the Month at 7:30 p.m.
 St. Mary's School
 Spanish 1st and 3rd Sunday of the Month at 1:00 p.m.
 St. Mary's Church

BIBLE STUDY

2nd and 4th Wednesdays at 7:00 p.m., Rectory Conference Room

CHARISMATIC PRAYER GROUP

Wednesdays at 7:00 p.m., St. Mary's Parish Center
 Fridays at 7:00 p.m., St. Mary's Church

FELIX VARELA INSTITUTE

Tuesdays at 7:00 p.m., St. Mary's School

KNIGHTS OF COLUMBUS – FLORENTINE COUNCIL

2nd Wednesdays at 7:30 p.m., Rectory Basement

LEGION OF MARY

Tuesdays at 3:00 p.m., Rectory Conference Room

MUSIC MINISTRY

English/Polish Choir Mondays at 6:30 p.m., St. Mary's Church
 Spanish Choir Sundays at 11:00 a.m., St. Mary's Church
 Tuesdays at 6:30 p.m., Rectory Basement
 Youth Choir Tuesdays at 7:30 p.m., Rectory Basement

PARKING LOT FUNDRAISER

Pancake Socials 1st Sundays from 8:00 a.m. – 2:00 p.m.
 St. Mary's Parish Center
 Food Fundraiser 2nd Sundays from 10:30 a.m. – 2:00 p.m.
 St. Mary's Parish Center
 Saturday Suppers 3rd Saturdays from 5:30 p.m. – 8:00 p.m.
 St. Mary's Parish Center

RITE OF CHRISTIAN INITIATION OF ADULTS

English (RCIA) Mondays at 7:30 p.m.,
 Rectory Conference Room
 Spanish (RICA) Fridays at 7:30 p.m., St. Mary's School

ST. VINCENT DE PAUL SOCIETY

1st and 3rd Thursdays at 6:00 p.m., Rectory Conference Room

YOUTH GROUP

Fridays at 7:30 p.m., St. Mary's School Gym

WEEKLY COLLECTION

Sunday Regular Collection

January 28, 2018	\$4429.00
January 29, 2017	\$4545.00

**THANK YOU, AND MAY GOD BLESS YOU
 FOR YOUR GENEROUS SUPPORT OF OUR PARISH!**

TODAY'S READINGS**First Reading: Job 7:1-4, 6-7**

In this passage, Job laments the drudgery and pain all people sometimes experience in life. He talks of troubled days and restless nights. But he does mention that the days move along swiftly, which can remind us that our time here on earth is quite limited and should be well spent.

Second Reading: 1 Corinthians 9:16-19, 22-23

Paul explains to the Corinthians that he has no choice, but must preach the gospel. He tells of making himself all things to all people, in order to save some of them. He reminds them that he does this willingly, in the hope of sharing in the blessings of the gospel.

Gospel: Mark 1:29-39

Jesus cured Simon and Andrew's mother of a fever, then others with illnesses or demons came to see him. He cured those who were ill, and cast out the demons of the others. Then he went off and prayed alone until his followers sought him out. Jesus and his disciples then moved on to other villages to proclaim the good news.

HIS WORD TODAY by Rev. William Reilly

"Rising very early before dawn, he left and went to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said: 'Everyone is looking for you.' He said to them, 'Let us go on to the nearby villages that I may preach there also. For this purpose have I come'. So he went into their synagogues preaching and driving out demons throughout the whole of Galilee."

Jesus the healer, Jesus the pray-er, Jesus the preacher and teacher. A few verses capture His ministry and message that He offers. Fast forward and the need is the same: 'everyone is looking for you.'

Many are looking for fame, comfort, riches, but not for what Jesus has brought. We are called to help them find the Lord who means so much to us. Who is it that has fallen away from the church? They are still loved by the Lord. Who do I know caught in a bad habit, a vice, or depression? They are still loved by the Lord.

What they need is someone who looked for the Lord, has found Him and wishes to share that same positive experience with them. As I live my conviction and faith, I bring Him to them, and they to Him.

LECTURAS DE HOY**Primera Lectura: Job 7:1-4, 6-7**

En este pasaje, Job lamenta los retos y piensa que todas las personas experimentan en la vida. Habla de los días trabajosos y las noches en vela. Pero menciona que los días pasan rápido, lo que debe recordarnos que nuestro tiempo en la tierra es limitado y debería ser bien utilizado.

Segunda Lectura: 1 Corintios 9:16-19, 22-23

San Pablo explica a los Corintios que no tiene otra opción, que debe evangelizar. Habla de que ha hecho todo a todos para salvar a algunos. Les recuerda que ha hecho todo esto libremente, esperando compartir las bendiciones del evangelio.

Evangelio: San Marcos 1:29-39

Jesús curó a Simón y a la madre de Andrés de una fiebre, y luego otros enfermos o endemoniados vinieron a verlo. Curó a los enfermos y libró de los demonios a los otros. Luego se fué y oró a solas hasta que sus acompañantes lo buscaron. Jesús y sus discípulos luego fueron a otras villas a proclamar las buenas nuevas.

SU PALABRA HOY por el Rev. William Reilly

"Por la mañana, antes de que amaneciera, Jesús se levantó, salió y fue a un lugar desierto; allí estuvo orando. Simón salió a buscarlo con sus compañeros, y cuando lo encontraron, le dijeron: 'Todos te andan buscando.' El les respondió: 'Vayamos a otra parte, a predicar también en las poblaciones vecinas, porque para eso he salido.' Y fue predicando en las sinagogas de toda la Galilea y expulsando demonios."

Jesús quien sana, Jesús quien ora, Jesús quien predica y educa. Unos versos capturan Su ministerio y el mensaje que El ofrece. Sátese al presente y las necesidades son las mismas: 'Todos te andan buscando.'

Muchos buscan fama, comodidad, riqueza, pero no lo que Jesús trajo. Estamos llamados a ayudarlos a encontrar al Señor, quien significa tanto para nosotros. ¿Quién es aquel que se ha alejado de la iglesia? Aún así, el Señor lo ama. ¿A quién conozco que haya caído en mal hábito, vicio o depression? Aún así, el Señor lo ama.

Lo que estas personas necesitan es a alguien que haya buscado al Señor, lo haya encontrado y que desea compartir la misma experiencia positiva con ellos. Al vivir mi convicción y fe, les llevo al Señor a ellos, y los llevo a El.

PRAY FOR THE INFIRMED / OREMOS POR LOS ENFERMOS

Watch, O Lord, with those who wake, or watch, or weep tonight, and give your angels charge over those who sleep. Tend your sick ones, O Lord Christ. Rest your weary ones. Bless your dying ones. Soothe your suffering ones. Pity your afflicted ones. Shield your joyous ones. And for all your love's sake. Amen. - Saint Augustine

Miguel De La Llana, Elijah Espina, Anthony Imperatrice, Tracy Kirkpatrick, Thomas Kirkpatrick, Gerard Mulcahy, Jolanta Niec, Angela Patti, Donna Patti, Gloria Patti, Jose Quezada, Maria Rodriguez, Rev. Phil Tran, Oscar Valencia, Paul E. Williams, Gertrude Wtulich, Susan Behuniak, Judy Dijulio, Marjorie Harris, Joseph Lafera, Christine Simon, William White, Carmela Anello, Gloria Costello, Helen Jankovitz, Thomas Kane, Emma Matarainen, Gertrud Moultry, Robin Rosado, Suzanne Baca, Orlando Decicco, Hayal Neishelwat, Doris Wheeler, Shirley Corizzo, James Dignan, Steven Terracavoro, Lily Ann Travis, Susan Miliqy, Norma Ramirez, Laura Bowman, Mary Dalrymple, Nicole Eckswill, Albert Hazel, Marva, Headley, John Kolosky, Patricia Longenberger, Maxine Patane, John Peduto, Ann Pumlilia, Carmela Schaub, Barbara Schuyler-Diamond, Angela Servidio, Daniel Silvestri, Walter Skwish, Jr., Mary Spencer, Thomas Smith, Jeanette Tissot, Romas Bobelis, Joseph Dennerlein, Eleanor Laux, Jean Leitch, William Martini, Barbara Murphy, John Norton, James Dunn, Maryann Farmer, Stephanie Merritt, William Pelcer, Nancy Angelo, Margaret Ellmore, Stephen Gleason, Doris Goddard, Christopher Heller, Adam Huston, Ellen Lyles-Davis, Mary Lutz, Robert Mannino, Lorraine Nielsen, Estelle Noble, Patrick Odea, Susan Perri, Mildred Pizzuti, Roy Robertson, Kevin Weil, Sr., Peter Dory, Doris Greco, Natale Loverso, Margaret Paternoster, Sheila U., William Yenna, John Burlingame, Mary Codello, Michael Fedele, Manolita Aguila, Maddie Morgan, Ann Arata, James Carlon, Luis Cisneros, Thomas Connor, Teresa Curatolo, Amelia France, Robert Malizio, Rosemarie Reis, and Albert Richard.

FEASTS OF THE WEEK / FIESTAS DE LA SEMANA

February 6	SAINT PAUL MIKI AND COMPANIONS (+ A.D. 1597)	Obligatory (Mandatory) Memorial
February 8	SAINT JEROME EMILIANI (+ A.D. 1537)	
	SAINT JOSEPHINE BAKHITA, VIRGIN (+ A.D. 1947)	Optional Memorial
February 9	SAINT SCHOLASTICA, VIRGIN (+A.D. 543)	Obligatory (Mandatory) Memorial

Saint Paul Miki and Companions, Martyrs

When the first missionaries, like St. Francis Xavier, came to Japan in 1549 they were welcomed. Many Japanese became Christians. When the leader Hideyoshi took command, he feared that Christians would take over the government. In 1587 he banished them and destroyed many of their churches. Some missionary priests stayed and went into hiding, dressing like Japanese in order to minister to the Christians.

More than 3,000 Christians were martyred in Japan. On December 8, 1596, Hideyoshi arrested and condemned to death the friars of Miako. Among them were three Japanese Jesuits, six Franciscans (four of them Spanish), and seventeen Japanese laymen. Charged with attempting to harm the government, they were sentenced to crucifixion. Some of these men were very young: Louis was 10; Anthony, 13; Thomas, 16; and Gabriel, 19. The best known is Paul Miki, who was a Japanese of a noble family, a Jesuit brother, and a brilliant preacher.



The twenty-six men were tortured and then forced to walk more than 300 miles from Miako to Nagasaki through snow and ice and freezing streams. Along the way they preached to the people who had come out to see them. They sang psalms of praise and joy. They prayed the rosary and told the people that such a martyrdom was an occasion of rejoicing, not of sadness. Finally, on February 5, they reached Nagasaki, where twenty-six crosses awaited them on a hill now called the Holy Mountain. It is said that the Christians ran to their crosses, singing. Soldiers bound them to the crosses with iron bands at their wrists, ankles, and throats. Then they thrust them through with lances. Many people came to watch the cruel deaths. Hideyoshi and his soldiers had hoped the example would frighten other Christians. Instead, it gave them the courage to profess their faith as the martyrs had.

In 1858, Japan again permitted Christianity in Japan. Missionaries found thousands of Christians still in Japan. For two hundred years they had carried on the faith in secret.

Paul Miki was born in Japan and educated by the Jesuits. He would have been the very first Japanese priest if he had escaped arrest, for he had already completed his studies for the priesthood. From his cross he forgave his persecutors and told the people to ask Christ to show them how to be truly happy.

Catechesis for This Week / Categeusis Por Esta Semana

ACTUAL SIN / PECADO REAL

from the *Baltimore Catechism* / del *Catecismo de Baltimore*

Why is Jesus Christ God?

Jesus Christ is God, because He is the only Son of God, having the same Divine nature as His Father.

And the high priest said to him, "I adjure thee by the living God that thou tell us whether thou art the Christ, the Son of God." Jesus said to him, "Thou has said it." (Matthew 26:63)

Why is Jesus Christ man?

Jesus Christ is man, because He is the son of the Blessed Virgin Mary and has a body and soul like ours.

Is Jesus Christ more than one Person?

No, Jesus Christ is only one Person; and that Person is the second Person of the Blessed Trinity.

How many natures has Jesus Christ?

Jesus Christ has two natures: the nature of God and the nature of man.

Was the Son of God always man?

The Son of God was not always man, but became man at the time of the Incarnation.

But when the fullness of time came, God sent his Son, born of a woman, born under the Law, that he might redeem those who were under the Law, that we might receive the adoption of sons. (Galatians 4:4-5)

What is meant by the Incarnation?

By the Incarnation is meant that the Son of God, retaining His Divine nature, took to Himself a human nature, that is, a body and soul like ours.

The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee; and therefore the Holy One to be born shall be called the Son of God. (Luke 1:35)

How was the Son of God made man?

The Son of God was conceived and made man by the power of the Holy Ghost in the womb of the Blessed Virgin Mary.

¿Por qué Jesucristo es Dios?

Jesucristo es Dios, porque Él es el único Hijo de Dios, que tiene la misma naturaleza Divina que Su Padre.

Y el sumo sacerdote le dijo: "Te conjuro por el Dios viviente que nos digas si tú eres el Cristo, el Hijo de Dios". Jesús le dijo: "Tú lo has dicho". (Mateo 26:63)

¿Por qué es Jesucristo hombre?

Jesucristo es hombre, porque Él es el hijo de la Santísima Virgen María y tiene un cuerpo y alma como la nuestra.

¿Es Jesucristo más de una persona?

No, Jesucristo es solo una Persona; y esa Persona es la segunda Persona de la Santísima Trinidad.

¿Cuántas naturalezas tiene Jesucristo?

Jesucristo tiene dos naturalezas: la naturaleza de Dios y la naturaleza del hombre.

¿Era el Hijo de Dios siempre hombre?

El Hijo de Dios no siempre fue hombre, sino que se hizo hombre en el momento de la Encarnación.

Pero cuando vino el cumplimiento del tiempo, Dios envió a su Hijo, nacido de una mujer, nacido bajo la ley, para poder redimir a los que estaban bajo la ley, para que podamos recibir la adopción de hijos. (Gálatas 4: 4-5)

¿Qué se entiende por la Encarnación?

Por la Encarnación se quiere decir que el Hijo de Dios, conservando Su naturaleza Divina, tomó para sí una naturaleza humana, es decir, un cuerpo y alma como la nuestra.

El Espíritu Santo vendrá sobre ti y el poder del Altísimo te cubrirá con su sombra; y por lo tanto, el Santo que nacerá será llamado Hijo de Dios. (Lucas 1:35)

¿Cómo fue el Hijo de Dios hecho hombre?

El Hijo de Dios fue concebido y hecho hombre por el poder del Espíritu Santo en el vientre de la Santísima Virgen María.

GET YOUR TICKETS NOW, AND CELEBRATE ST. MARY-ST. JOSEPH'S VALENTINE'S DAY PARTY!

Saturday, February 10, 2018

6:00 p.m. – 12:00 a.m.

Parish Center

Tickets are available in the Rectory and after Sunday Masses.

OBTENGA SUS ENTRADAS AHORA Y CELEBRE ST. MARY-ST. JOSEPH FIESTA DEL DÍA DE SAN VALENTÍN

Sábado, 10 de febrero de 2018

6:00 p.m. – 12:00 a.m.

Centro Parroquial

Los boletos están disponibles en la Rectoría y después de las misas dominicales.

LEGION OF MARY BOOK BARROW

The Legion of Mary will be sponsoring a Book Barrow in the vestibule of the Church on the weekend of February 10-11. All of the literature is free. Please feel free to stop by and pick up some spiritual reading for Lent.

LEGIÓN DE MARÍA BOOK BARROW

La Legión de María patrocinará un Book Barrow en el vestíbulo de la Iglesia durante el fin de semana del 10 al 11 de febrero. Toda la literatura es gratis. Por favor, siéntase libre de pasar y recoger algo de lectura espiritual para la Cuaresma.

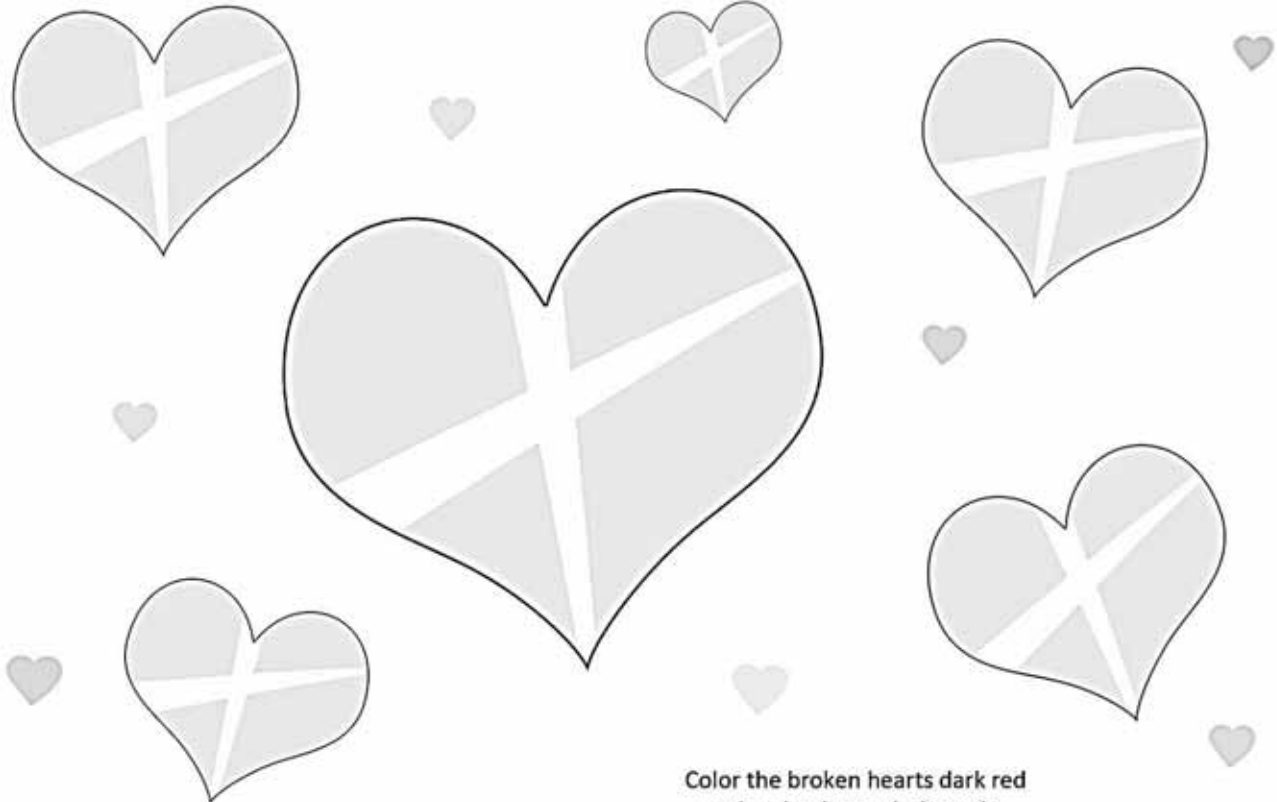
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Gospel Today

Fifth Sunday in Ordinary Time | Mark 1:29-39

Jesus healed many people as He and His disciples moved from town to town.

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Color the broken hearts dark red
and make them whole again.

SWEET as HONEY



J.D., if
Jesus healed
broken hearts,
did He start
Valentine's Day?

Well, Honey,
legend says, based
on his love for
Jesus, St. Valentine
(269 AD) shared
his belief and
love even from
prison.

His faith
healed the jail
keepers daughter
from blindness, and
he wrote letters of
encouragement signed,
from your Valentine.
Valentine's Day
comes from love,
and love is God's
commandment.

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**CORBALLY, GARTLAND
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Attorneys at Law

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